

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 5/4/2023 - 5/10/2023**

**Pre-Commission Work Session MAY 23, 2023**

**For Commission Approval**

**MAY 25, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 10, 2023

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1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**